



**Lodi Chamber of Commerce
Leadership Lodi
Community and Makeup Meetings**



The following meetings and activities have been approved by the Leadership Lodi Steering Committee to qualify for the three required Community Meetings and any Makeup Meetings you may need.

Greater Lodi Area Youth Commission: Meets the second Monday each month at 7:00 P.M. at Hutchins Street Square's Cottage Room. 333-6800 x2424
<http://www.lodi.gov/agendas/YouthCommission.html>

Library Board of Trustees: Meets the second Monday each month at 5:30 P.M. in their conference room. 333-5540
<http://www.lodi.gov/agendas/LibraryBoard.html>

Lodi Arts Commission: Meets the second Wednesday of each month at 12:00 noon at Hutchins Street Square's Cottage/Pisano Room. 333-5511
<http://www.lodi.gov/agendas/ArtsCommission.html>

Lodi City Council: Meets the first and third Wednesday each month at 7:00 P.M. in Carnegie Forum. Shirt Sleeve Sessions are every Tuesday at 7:00 A.M. 333-6702
<http://www.lodi.gov/city-council/AgendaPage.html>

Lodi Budget and Finance Committee: Meets the second Monday of each month in Carnegie Forum. 333-6700.

Lodi Improvement Committee: Meets the second Tuesday of each month at 6:00 P.M. at Carnegie Forum. 333-6711

Lodi Police Ride-Along: This exciting activity can be scheduled with the Lodi Police Department at nearly any time convenient to you, but must be scheduled roughly thirty days in advance. Please speak with JP Badel (Class of 2004) at 333-6727 to arrange.

Lodi Senior Citizens Commission: Meets the third Thursday each month at 8:00 A.M. at the Senior Citizens Center in Hutchins Street Square. 333-6891
<http://www.lodi.gov/agendas/SeniorCitizensCommission.html>

Lodi Unified School Board: Meets on the first and third Tuesday of the month at 7:00 P.M. On the first Tuesdays the meetings are held at 1305 E. Vine St. in Lodi and on the third Tuesdays the meetings are held at 2303 Whistler Way in Stockton. 331-7010

Parks and Recreation Commission: Meets the first Tuesday of each month at 7:00 P.M. in Carnegie Forum. 333-6742
<http://www.lodi.gov/agendas/RecCommission.html>

Planning Commission: Meets the second and fourth Wednesdays of each month at 7:00 P.M. in Carnegie Forum. 333-6711
<http://www.lodi.gov/agendas/PlanningCommission.html>

San Joaquin Commission on Aging: Meets the first Monday of each month at 1:30 P.M. at the Human Services Building (5th floor, Conference Room C) in Stockton. 369-4443.

San Joaquin County Mosquito and Vector

Control District: Meets the third Tuesday of each month at 2:00 P.M. at the District Office (7759 S. Airport Way) in Stockton. 982-4675

Other – Please contact the Leadership Lodi Steering Committee for approval of any meetings or activities not shown here by emailing David Diskin (david@appliedoffice.net) prior to attending.

Lodi Chamber Meetings:

- Government Relations Committee (GRC), 12:00 noon to 1:30pm, first Friday of each month, bring your own lunch
- School Relations Committee, 7:30 to 8:30 A.M., third Tuesday of each month
- Agribusiness Committee, 7 -8 A.M., second Wednesday of each month
- Hispanic Business Committee, 8-9 A.M., first Tuesday of each month

Please call Karen at 367-7840 x100 to RSVP.

Leadership Stockton / Lodi Trip to the Capital: A very unique opportunity to network with Leadership Stockton as they trek to Sacramento and spend a day with our elected officials. You do not want to miss this! It is a full day event on May 13 (Thursday). You must RSVP by contact David Diskin (david@appliedoffice.net) no later than March 31.

Directions:

The three required Community Meetings and any make-up meetings are due by the second Tuesday in October.

We would like you to attend meetings that are unfamiliar to you, so you are exposed to new elements of the Lodi community. Thus, meetings that you are required to attend through work or other affiliations will not count toward your requirements.

1. Confirm that the meeting is not cancelled.
2. Attend the meeting and pick up an agenda, and have the chairperson or clerk sign it.
3. With the signed agenda, submit a report of about 200 words covering actions taken by the committee, and/or what you learned from attending the meeting.